

Incarnation
Church



Incarnation is a community that seeks to worship the Lord in Word, Sacrament, and Spirit. We are one body, under our Lord Jesus Christ. It is our mission to proclaim the Gospel, and promote justice, peace, and love. We are rooted in the beautiful traditions of the ancient church. We cherish our fellowship with millions of Christians across the world. Come be a part of the history of God's people as we celebrate the love of Christ through liturgy, teaching, and song.

Opening Prayer

Confession of Sin

In this time we confess our wrongs to God, and acknowledge our need for forgiveness that God grants us in Jesus Christ's death on the cross.

Celebrant: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A Reading from the Book of Isaiah

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

Happy is the mortal who does this,
the one who holds it fast,
who keeps the sabbath, not profaning it,
and refrains from doing any evil.

Do not let the foreigner joined to the LORD say,
"The LORD will surely separate me from his people";
and do not let the eunuch say,
"I am just a dry tree."

For thus says the LORD:

To the eunuchs who keep my sabbaths,
who choose the things that please me
and hold fast my covenant,
I will give, in my house and within my walls,
a monument and a name
better than sons and daughters;
I will give them an everlasting name
that shall not be cut off.

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant--
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 67

1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
**for you judge the peoples with equity
and guide all the nations upon earth.**

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

A Reading from the Letter of Paul to the Romans

I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry in the hope that I may somehow arouse my own people to envy and save some of them. For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead? If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.

If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you. You will say then, "Branches were broken off so that I could be grafted in." Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. For if God did not spare the natural branches, he will not spare you either.

Reader: The Word of the Lord

People: Thanks Be To God

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to You, Lord Christ**

Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. But when you give a banquet, invite the poor, the crippled, the lame, the blind, and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous."

Celebrant: The Gospel of the Lord

People: **Praise to You, Lord Christ**

Sermon

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

You are invited to submit prayer requests via the chat function. Our prayer team will pray for you and your prayers throughout the week

The Passing of the Peace

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements *We will have a short intermission for announcements followed by communion. Announcements are listed on the last page of the bulletin.*

Communion

Communion is one of the most ancient and important Christian practices. For two thousand years Christians have broken this bread and drunk this cup both to remember his suffering on the cross and to receive his spirit in the present. Confessing Christians who trust in Jesus Christ as their savior are invited to the table. Those who are not may remain seated or come up to the altar with crossed arms to receive a blessing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

...we proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord

God of power and might,

heaven and earth are full of your glory

Hosanna in the highest.

Blessed is He who, comes in the name of the Lord

Hosanna in the highest.

...therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

...And now, as our Savior Christ has taught us, we are bold to pray:

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Celebrant: Alleluia! Christ Our Passover is Sacrificed for Us!

People: Therefore let us keep the feast. Alleluia!

Instructions for Communion: Please come to the communion table one at a time (do not form a line). You can take the wine and bread to your seat.

Hymn (instrumental)
Closing Prayer

Announcements

Sunday Worship Back on Campus starting August 23rd, 5pm

Services Moving to 5pm live and Online

Stay Connected! Leave your e-mail on the chat stream to be added to the e-mail list.

Nursing Home Resource Team

We are forming a team to help us meet the material and spiritual needs of residents in local nursing homes. If you would like to join please send us your e-mail.

Resources for Personal Prayer and Devotion We have posted a guide for daily prayer and devotion on the resource page of our website, as well as a brief video explanation. Further resources for confession, scripture reading, silence, and prayer will be posted on the site in the upcoming weeks. <https://statecollegeanglican.com/resources/>

Online Bible Studies

Our Bible Studies will continue to meet online this week at their usual times. These studies are open to everyone, whether you have been previously involved or not. Links to join will be included in weekly e-mail and GroupMe

Church wide prayer and Bible Study: Wednesdays, 7:30pm

One on One Prayer/Catch Up

Ana and Mike are available to meet and pray over Skype with anyone who is interested. Please contact Ana awakeman@ccojubilee.org or Mike niebauer@gmail.com